

# LEGAL SEPARATION – WITHOUT CHILDREN

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You will need to submit all of the following documents:

- Complaint for Legal Separation
- Notice of Hearing & Request for Service
- Affidavit of Income & Expenses
- Affidavit of Property & Debts

Please make sure that ALL of your documents are completely filled out and are signed, dated and notarized (where required).



**IN THE COURT OF COMMON PLEAS  
FAMILY COURT DIVISION  
STARK COUNTY, OHIO**

|                     |   |                                       |
|---------------------|---|---------------------------------------|
| (Name of Plaintiff) | : | Case # _____                          |
|                     | : | Judge _____                           |
| (Address)           | : |                                       |
| vs.                 | : |                                       |
| (Name of Defendant) | : | <b>COMPLAINT FOR LEGAL SEPARATION</b> |
|                     | : | <b>(without children)</b>             |
| (Address)           | : |                                       |
|                     | : |                                       |

Plaintiff, for his/her Complaint, states the following:

1. Plaintiff has been a resident of the State of Ohio for at least six (6) months and a resident of Stark County for more than ninety (90) days immediately prior to filing this Complaint.
  
2. Plaintiff and Defendant were married on \_\_\_\_\_ (date of marriage at \_\_\_\_\_ (city or county, and state).
  
3. There have been no children born as issue of the marriage.  
Wife \_\_\_\_ is \_\_\_\_\_ is not pregnant.
  
4. Plaintiff and Defendant \_\_\_\_\_ own real estate.  
\_\_\_\_\_ do not own real estate.

5. Plaintiff seeks a Legal Separation on the following grounds:
- \_\_\_\_\_ Bigamy (either party already had a spouse at the time of marriage)
  - \_\_\_\_\_ Willful absence of the adverse party for one year
  - \_\_\_\_\_ Adultery
  - \_\_\_\_\_ Extreme cruelty
  - \_\_\_\_\_ Fraudulent contract
  - \_\_\_\_\_ Gross neglect of duty
  - \_\_\_\_\_ Habitual drunkenness
  - \_\_\_\_\_ Imprisonment of the adverse party in a state or federal correctional institution at the time of filing
  - \_\_\_\_\_ The parties have, without interruption for one year, lived separate & apart without cohabitation
  - \_\_\_\_\_ Incompatibility, unless denied by either party.

Wife requests that her surname be restored to \_\_\_\_\_.

WHEREFORE, Plaintiff prays that he/she be granted a Decree of Legal Separation, for an equitable division of property and debts, reasonable spousal support, and for costs herein, including a reasonable sum for expenses and attorney fees if any, and for such other relief the Court may find proper.

\_\_\_\_\_  
Signature of Plaintiff

\_\_\_\_\_  
Telephone number of Plaintiff

**IN THE COURT OF COMMON PLEAS  
FAMILY COURT DIVISION  
STARK COUNTY, OHIO**

\_\_\_\_\_  
Name

CASE # \_\_\_\_\_

\_\_\_\_\_  
Street Address

JUDGE \_\_\_\_\_

\_\_\_\_\_  
City, State & Zip

**Plaintiff,**

v./and

\_\_\_\_\_  
Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State & Zip

**Defendant.**

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**LEGAL SEPARATION**  
**NOTICE OF HEARING AND REQUEST FOR SERVICE**

A hearing will be held on this case on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_.m. at the Stark County Family Court located at 110  
Central Plaza South, 6<sup>th</sup> Floor, Canton, Ohio 44702.

If an Answer has not been filed or if the parties have entered into a written  
Separation Agreement, the hearing will proceed as an uncontested trial.

If an Answer has been filed and the parties have not reached an agreement, this  
hearing will be a Pretrial.

Instructions: This form is used when you want to ask for documents to be sent (served) to the other party. You must MARK the line with an "X" for the type of service you are requesting.

**TO THE CLERK:**

Please serve the pending documents on the following parties in the manner listed below:

\_\_\_\_\_ **Defendant** at the address listed above

\_\_\_\_\_ Certified Mail, Return Receipt Requested

\_\_\_\_\_ Issuance to Sheriff of \_\_\_\_\_ County for

\_\_\_\_\_ Personal or \_\_\_\_\_ Residence Service

\_\_\_\_\_ Ordinary US Mail, evidenced by a certificate of mailing (only if certified comes back unclaimed)

\_\_\_\_\_ Other (specify) \_\_\_\_\_

\_\_\_\_\_ **Other** (Name) \_\_\_\_\_

(Address) \_\_\_\_\_

\_\_\_\_\_ Certified Mail, Return Receipt Requested

\_\_\_\_\_ Issuance to Sheriff of \_\_\_\_\_ County for

\_\_\_\_\_ Personal or \_\_\_\_\_ Residence Service

\_\_\_\_\_ Ordinary US Mail, evidenced by a certificate of mailing

\_\_\_\_\_ Other (specify) \_\_\_\_\_

\_\_\_\_\_  
Your Signature

\_\_\_\_\_  
Your Name (printed)

\_\_\_\_\_  
Phone number

**IN THE COURT OF COMMON PLEAS**

\_\_\_\_\_  
DIVISION

\_\_\_\_\_  
COUNTY, OHIO

\_\_\_\_\_  
Plaintiff/Petitioner 1

vs./and

\_\_\_\_\_  
Defendant/Petitioner 2

Case No. \_\_\_\_\_

Judge \_\_\_\_\_

Magistrate \_\_\_\_\_

**Instructions:** Check local court rules to determine when this form must be filed. This affidavit is used to make complete disclosure of income, expenses, and money owed. It is used to determine child and spousal support. Do not leave any category blank. For each item, if none, put "NONE." If you do not know exact figures for any item, give your best estimate, and put "EST." **If you need more space, add additional pages.**

**AFFIDAVIT OF BASIC INFORMATION, INCOME, AND EXPENSES**

Affidavit of \_\_\_\_\_  
(Print Name)

Date of marriage \_\_\_\_\_ Date of separation \_\_\_\_\_

**SECTION I – BASIC INFORMATION**

Plaintiff/Petitioner 1

Defendant/Petitioner 2

|                                                                                                                                                        |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Birth _____                                                                                                                                    | Date of Birth _____                                                                                                                                    |
| Last 4 Digits of Social Security # XXX-XX-_____                                                                                                        | Last 4 Digits of Social Security # XXX-XX-_____                                                                                                        |
| Phone Number _____                                                                                                                                     | Phone Number _____                                                                                                                                     |
| Email Address _____                                                                                                                                    | Email Address _____                                                                                                                                    |
| Is an interpreter needed? <input type="checkbox"/> Yes or <input type="checkbox"/> No<br>If yes, explain: _____                                        | Is an interpreter needed? <input type="checkbox"/> Yes or <input type="checkbox"/> No<br>If yes, explain: _____                                        |
| Health:<br><input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor<br>If health is not good, please explain:<br><br> | Health:<br><input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor<br>If health is not good, please explain:<br><br> |

|                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Education: (Check highest level achieved)<br><input type="checkbox"/> Grade School <input type="checkbox"/> High School<br><input type="checkbox"/> Associate <input type="checkbox"/> Bachelor's <input type="checkbox"/> Post Graduate | Education: (Check highest level achieved)<br><input type="checkbox"/> Grade School <input type="checkbox"/> High School<br><input type="checkbox"/> Associate <input type="checkbox"/> Bachelor's <input type="checkbox"/> Post Graduate |
| Other Technical Certifications:<br><br>Active Member of the U.S. Military<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                    | Other Technical Certifications:<br><br>Active Member of the U.S. Military<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                    |

## SECTION II – INCOME

|                              | <b><u>Plaintiff/Petitioner 1</u></b>                                                                            | <b><u>Defendant/Petitioner 2</u></b>                                                                            |
|------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Employed                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                        |
| Date of Employment           | _____                                                                                                           | _____                                                                                                           |
| Name of Employer             | _____                                                                                                           | _____                                                                                                           |
| Payroll Address              | _____                                                                                                           | _____                                                                                                           |
| Payroll City, State, Zip     | _____                                                                                                           | _____                                                                                                           |
| Scheduled Paychecks Per Year | <input type="checkbox"/> 12 <input type="checkbox"/> 24 <input type="checkbox"/> 26 <input type="checkbox"/> 52 | <input type="checkbox"/> 12 <input type="checkbox"/> 24 <input type="checkbox"/> 26 <input type="checkbox"/> 52 |

### A. YEARLY INCOME, OVERTIME, COMMISSIONS, AND BONUSES FOR PAST THREE YEARS

|                                              | <b><u>Plaintiff/Petitioner 1</u></b> |               | Year   | <b><u>Defendant/Petitioner 2</u></b> |
|----------------------------------------------|--------------------------------------|---------------|--------|--------------------------------------|
| Base yearly income                           | \$ _____                             | 3 years ago — | 20____ | \$ _____                             |
|                                              | \$ _____                             | 2 years ago — | 20____ | \$ _____                             |
|                                              | \$ _____                             | Last year —   | 20____ | \$ _____                             |
| Yearly overtime, commissions, and/or bonuses | \$ _____                             | 3 years ago — | 20____ | \$ _____                             |
|                                              | \$ _____                             | 2 years ago — | 20____ | \$ _____                             |
|                                              | \$ _____                             | Last year —   | 20____ | \$ _____                             |

### B. COMPUTATION OF CURRENT INCOME

|                                                                                      | <b><u>Plaintiff/Petitioner 1</u></b> | <b><u>Defendant/Petitioner 2</u></b> |
|--------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|
| Base Yearly Income                                                                   | \$ _____                             | \$ _____                             |
| Average yearly overtime, commissions, and/or bonuses over last 3 years (from part A) | \$ _____                             | \$ _____                             |

|                                                                                                                                                                        | Plaintiff/Petitioner 1 | Defendant/Petitioner 2 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
| Unemployment Compensation                                                                                                                                              | \$ _____               | \$ _____               |
| Disability Benefits                                                                                                                                                    |                        |                        |
| Workers' Compensation                                                                                                                                                  | \$ _____               | \$ _____               |
| Social Security                                                                                                                                                        | \$ _____               | \$ _____               |
| Other: _____                                                                                                                                                           | \$ _____               | \$ _____               |
| Retirement Benefits                                                                                                                                                    |                        |                        |
| Social Security                                                                                                                                                        | \$ _____               | \$ _____               |
| Other: _____                                                                                                                                                           | \$ _____               | \$ _____               |
| Spousal Support Received                                                                                                                                               | \$ _____               | \$ _____               |
| Interest and dividend income<br>(source) _____                                                                                                                         | \$ _____               | \$ _____               |
| Other income (type and source)<br>_____                                                                                                                                | \$ _____               | \$ _____               |
| <b>TOTAL YEARLY INCOME</b>                                                                                                                                             | \$ _____               | \$ _____               |
| Supplemental Security Income<br>(SSI) and/or public assistance                                                                                                         | \$ _____               | \$ _____               |
| Social Security or Veteran's<br>benefits received for child(ren)                                                                                                       |                        |                        |
| <input type="checkbox"/> Based on parent's disability                                                                                                                  |                        |                        |
| <input type="checkbox"/> Based on child's disability                                                                                                                   | \$ _____               | \$ _____               |
| Child support you receive from<br>a child support enforcement<br>agency or court order for minor<br>and/or dependent child(ren) not<br>of the marriage or relationship | \$ _____               | \$ _____               |

### SECTION III – CHILDREN AND HOUSEHOLD RESIDENTS

Minor and/or dependent child(ren) who is/are adopted or born from this marriage or relationship:

| Name  | Date of birth | Living with |
|-------|---------------|-------------|
| _____ | _____         | _____       |
| _____ | _____         | _____       |
| _____ | _____         | _____       |
| _____ | _____         | _____       |



In addition to the above child(ren):

Plaintiff/Petitioner 1 has \_\_\_\_\_ other minor biological or adopted child(ren).

Defendant/Petitioner 2 has \_\_\_\_\_ other minor biological or adopted child(ren).

There is/are \_\_\_\_\_ adult(s) in your household.

#### **SECTION IV – EXPENSES**

List monthly expenses below for your present household.

##### **A. MONTHLY HOUSING EXPENSES**

|                                                         |                 |
|---------------------------------------------------------|-----------------|
| Rent or first mortgage (including taxes and insurance)  | \$ _____        |
| Second mortgage/equity line of credit                   | \$ _____        |
| Real estate taxes (if not included above)               | \$ _____        |
| Renter or homeowner's insurance (if not included above) | \$ _____        |
| Homeowner or condominium association fee                | \$ _____        |
| Utilities                                               |                 |
| ◦ Electric                                              | \$ _____        |
| ◦ Gas, fuel oil, propane                                | \$ _____        |
| ◦ Water and sewer                                       | \$ _____        |
| ◦ Telephone and/or cell phone                           | \$ _____        |
| ◦ Trash collection                                      | \$ _____        |
| ◦ Cable/satellite television                            | \$ _____        |
| ◦ Internet service                                      | \$ _____        |
| Cleaning                                                | \$ _____        |
| Lawn service and/or snow removal                        | \$ _____        |
| Other: _____                                            | \$ _____        |
| _____                                                   | \$ _____        |
| <b>TOTAL MONTHLY:</b>                                   | <b>\$ _____</b> |

##### **B. OTHER MONTHLY LIVING EXPENSES**

|                                                                               |          |
|-------------------------------------------------------------------------------|----------|
| Food                                                                          |          |
| ◦ Groceries (including food, paper, cleaning products, toiletries, and other) | \$ _____ |
| ◦ Restaurant                                                                  | \$ _____ |
| Transportation                                                                |          |
| ◦ Vehicle loan, lease                                                         | \$ _____ |
| ◦ Vehicle maintenance                                                         | \$ _____ |
| ◦ Gasoline                                                                    | \$ _____ |

° Parking, public transportation \$ \_\_\_\_\_  
 Clothing  
 ° Clothes (other than child(ren)'s) \$ \_\_\_\_\_  
 ° Dry cleaning and laundry \$ \_\_\_\_\_  
 Personal grooming  
 ° Hair and nail care \$ \_\_\_\_\_  
 ° Other: \_\_\_\_\_ \$ \_\_\_\_\_  
 Other: \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL MONTHLY: \$ \_\_\_\_\_**

**C. MONTHLY MINOR CHILD-RELATED EXPENSES**  
 (for child(ren) of the marriage or relationship)

Work and/or education-related child care \$ \_\_\_\_\_  
 Other child care \$ \_\_\_\_\_  
 Extraordinary parenting time travel cost \$ \_\_\_\_\_  
 School tuition \$ \_\_\_\_\_  
 School lunches \$ \_\_\_\_\_  
 School supplies \$ \_\_\_\_\_  
 Extracurricular activities and lessons \$ \_\_\_\_\_  
 Clothing \$ \_\_\_\_\_  
 Child(ren)'s allowances \$ \_\_\_\_\_  
 Special and extraordinary needs of child(ren) (not included elsewhere) \$ \_\_\_\_\_  
 Other: \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL MONTHLY: \$ \_\_\_\_\_**

**D. MONTHLY INSURANCE PREMIUMS**

Life \$ \_\_\_\_\_  
 Auto \$ \_\_\_\_\_  
 Health \$ \_\_\_\_\_  
 Disability \$ \_\_\_\_\_  
 Other: \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL MONTHLY: \$ \_\_\_\_\_**

**E. MONTHLY WORK AND EDUCATION EXPENSES FOR SELF**

|                                                          |                 |
|----------------------------------------------------------|-----------------|
| Mandatory work expenses (union dues, uniforms, or other) | \$ _____        |
| Additional income taxes paid (not deducted from wages)   | \$ _____        |
| Tuition                                                  | \$ _____        |
| Books, fees, and other                                   | \$ _____        |
| College loan                                             | \$ _____        |
| Other: _____                                             | \$ _____        |
| _____                                                    | \$ _____        |
| <b>TOTAL MONTHLY:</b>                                    | <b>\$ _____</b> |

**F. MONTHLY HEALTH CARE EXPENSES**

(not covered by insurance)

|                            |                 |
|----------------------------|-----------------|
| Physicians                 | \$ _____        |
| Dentists and orthodontists | \$ _____        |
| Optometrists and opticians | \$ _____        |
| Prescriptions              | \$ _____        |
| Other: _____               | \$ _____        |
| <b>TOTAL MONTHLY:</b>      | <b>\$ _____</b> |

**G. MISCELLANEOUS MONTHLY EXPENSES**

|                                                                                                                                                                            |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Extraordinary obligations for other minor/handicapped child(ren) [for child(ren) who were not born of this marriage or relationship and were not adopted by these parties] | \$ _____ |
| Child support for child(ren) who were not born of this marriage or relationship and were not adopted by these parties                                                      | \$ _____ |
| Expenses paid for adult child(ren) or other dependent(s)                                                                                                                   | \$ _____ |
| Spousal support paid to former spouse(s)                                                                                                                                   | \$ _____ |
| Subscriptions and books                                                                                                                                                    | \$ _____ |
| Charitable contributions                                                                                                                                                   | \$ _____ |
| Memberships (associations and clubs)                                                                                                                                       | \$ _____ |
| Travel and vacations                                                                                                                                                       | \$ _____ |
| Pets                                                                                                                                                                       | \$ _____ |
| Gifts                                                                                                                                                                      | \$ _____ |
| Attorney fees                                                                                                                                                              | \$ _____ |

Other: \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL MONTHLY: \$ \_\_\_\_\_**

**H. MONTHLY INSTALLMENT PAYMENTS INCLUDING BANKRUPTCY PAYMENTS**

*(Do not repeat expenses already listed.)*

Examples: car, credit card, rent-to-own, or cash advance payments

| To whom paid          | Purpose | Balance due | Monthly payment |
|-----------------------|---------|-------------|-----------------|
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| <b>TOTAL MONTHLY:</b> |         |             | <b>\$ _____</b> |

**GRAND TOTAL MONTHLY EXPENSES (Sum of A through H): \$ \_\_\_\_\_**

*(Do not sign until Notary Public is present)*

I, (print name) \_\_\_\_\_, swear or affirm that I have read this Affidavit and, to the best of my knowledge and belief, the facts and information stated in this Affidavit are true, accurate, and complete. I understand that if I do not tell the truth, I may be subject to penalties for perjury.

Your Signature

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

Sworn to or affirmed before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Signature of Notary Public

Printed Name of Notary Public

Commission Expiration Date: \_\_\_\_\_  
(Affix seal here)

IN THE COURT OF COMMON PLEAS

DIVISION

COUNTY, OHIO

Plaintiff/Petitioner 1

vs./and

Defendant/Petitioner 2

Case No. \_\_\_\_\_

Judge \_\_\_\_\_

Magistrate \_\_\_\_\_

**Instructions:** Check local court rules to determine when this form must be filed. List ALL OF YOUR PROPERTY AND DEBTS, THE PROPERTY AND DEBTS OF YOUR SPOUSE, AND ANY JOINT PROPERTY OR DEBTS. You must provide the most recent value for each asset and balance owed for each debt. Do not leave any category blank. For each item, if none, put "NONE." If you do not know exact figures for any item, give your best estimate, and put "EST." **If more space is needed, add additional pages.**

AFFIDAVIT OF PROPERTY AND DEBT

Affidavit of \_\_\_\_\_  
(Print Name)

I. REAL ESTATE INTERESTS

| <u>Address</u>    | <u>Present Fair<br/>Market Value</u> | <u>Titled To</u> | <u>Mortgage Balance</u> | <u>Equity</u> |
|-------------------|--------------------------------------|------------------|-------------------------|---------------|
| 1. _____<br>_____ | \$ _____                             | _____            | \$ _____                | \$ _____      |
| 2. _____<br>_____ | \$ _____                             | _____            | \$ _____                | \$ _____      |

TOTAL SECTION I: REAL ESTATE INTERESTS: \$ \_\_\_\_\_

II. OTHER ASSETS

| <u>Category</u>                                            | <u>Description</u>                                                                                                                    | <u>Titled To</u> | <u>Value</u> |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|
| <b>A. Vehicles and Other Certificate of Title Property</b> | (Include model and year of automobiles, trucks, motorcycles, boats, motors, motor homes, trailers, ATVs, snowmobiles, jet skis, etc.) |                  |              |
| 1. _____                                                   | _____                                                                                                                                 | _____            | \$ _____     |
| 2. _____                                                   | _____                                                                                                                                 | _____            | \$ _____     |

| <u>Category</u>                                                      | <u>Description</u>                                                            | <u>Titled To</u> | <u>Value</u> |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------|--------------|
| 3. _____                                                             | _____                                                                         | _____            | \$ _____     |
| 4. _____                                                             | _____                                                                         | _____            | \$ _____     |
| 5. _____                                                             | _____                                                                         | _____            | \$ _____     |
| 6. _____                                                             | _____                                                                         | _____            | \$ _____     |
| <b>B. Financial Accounts</b>                                         | (Include checking, savings, CDs, POD accounts, money market accounts, etc.)   |                  |              |
| 1. _____                                                             | _____                                                                         | _____            | \$ _____     |
| 2. _____                                                             | _____                                                                         | _____            | \$ _____     |
| 3. _____                                                             | _____                                                                         | _____            | \$ _____     |
| 4. _____                                                             | _____                                                                         | _____            | \$ _____     |
| <b>C. Pensions &amp; Retirement Plans</b>                            | (Include profit-sharing, IRAs, 401(k) plans, etc. Describe each type of plan) |                  |              |
| 1. _____                                                             | _____                                                                         | _____            | \$ _____     |
| 2. _____                                                             | _____                                                                         | _____            | \$ _____     |
| 3. _____                                                             | _____                                                                         | _____            | \$ _____     |
| 4. _____                                                             | _____                                                                         | _____            | \$ _____     |
| <b>D. Publicly Held Stocks, Bonds, Securities &amp; Mutual Funds</b> | (Name of company and number of shares)                                        |                  |              |
| 1. _____                                                             | _____                                                                         | _____            | \$ _____     |
| 2. _____                                                             | _____                                                                         | _____            | \$ _____     |
| 3. _____                                                             | _____                                                                         | _____            | \$ _____     |
| 4. _____                                                             | _____                                                                         | _____            | \$ _____     |

| <u>Category</u>                                                                                               | <u>Description</u>                       | <u>Titled To</u> | <u>Value</u>                        |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------|-------------------------------------|
| <b>E. Closely Held Stocks &amp; Other Business Interests and Name of Company</b>                              | (Type of ownership and number of shares) |                  |                                     |
| 1. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 2. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| <b>F. Life Insurance (Company Name and Term or Whole Life)</b>                                                | (Insured Life)                           |                  | Cash Value and Loan Balance, if any |
| 1. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 2. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 3. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 4. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| <b>G. Furniture &amp; Household Goods, Furnishings, and Appliances</b>                                        |                                          |                  |                                     |
| 1. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 2. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 3. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 4. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| <b>H. Safe Deposit Box</b><br>(Give location and contents)                                                    |                                          |                  |                                     |
| 1. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 2. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 3. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 4. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| <b>I. All Other Assets Not Listed Above</b> (including jewelry, art, tools, firearms, and other collectibles) | (If necessary, attach additional pages)  |                  |                                     |
| 1. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 2. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| <b>TOTAL SECTION II: OTHER ASSETS:</b>                                                                        |                                          |                  | <b>\$ _____</b>                     |



### III. SEPARATE PROPERTY CLAIMS

Separate property includes, but is not limited to, property owned before marriage and gifts or inheritances to only one spouse.

| Description                                                  | Why do you claim this as separate property? | Present Fair Market Value |
|--------------------------------------------------------------|---------------------------------------------|---------------------------|
| 1. _____                                                     | _____                                       | \$ _____                  |
| 2. _____                                                     | _____                                       | \$ _____                  |
| 3. _____                                                     | _____                                       | \$ _____                  |
| 4. _____                                                     | _____                                       | \$ _____                  |
| <b>TOTAL SECTION III: SEPARATE PROPERTY CLAIMS: \$ _____</b> |                                             |                           |

### IV. DEBT

List ALL OF YOUR DEBTS, your spouse's debts, and any joint debts. Do not leave any category blank. For each item, if none, put "NONE." If you don't know exact figures for any item, give your best estimate, and put "EST." **If more space is needed to explain, please attach an additional page with the explanation and identify which question you are answering.**

| Type                                                                | Name of Creditor | Name on Account | Total Debt Due | Monthly Payment |
|---------------------------------------------------------------------|------------------|-----------------|----------------|-----------------|
| <b>A. Secured Debt (Mortgages, Car, etc.)</b>                       |                  |                 |                |                 |
| 1. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |
| 2. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |
| 3. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |
| 4. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |
| 5. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |
| <b>B. Unsecured Debt (Credit cards, medical bills, other debts)</b> |                  |                 |                |                 |
| 1. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |
| 2. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |
| 3. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |

| Type                    | Name of Creditor | Name on Account | Total Debt Due | Monthly Payment |
|-------------------------|------------------|-----------------|----------------|-----------------|
| 4. _____                | _____            | _____           | \$ _____       | \$ _____        |
| 5. _____                | _____            | _____           | \$ _____       | \$ _____        |
| TOTAL SECTION IV: DEBT: |                  |                 |                | \$ _____        |

#### V. BANKRUPTCY

| Filed by                     | Date of Filing | Date of Discharge or Relief from Stay | Type of Case (Ch. 7, 11, 12, 13) | Current Monthly Payments |
|------------------------------|----------------|---------------------------------------|----------------------------------|--------------------------|
| 1. _____                     | _____          | _____                                 | \$ _____                         | \$ _____                 |
| 2. _____                     | _____          | _____                                 | \$ _____                         | \$ _____                 |
| TOTAL SECTION V: BANKRUPTCY: |                |                                       |                                  | \$ _____                 |

#### OATH OR AFFIRMATION

(Do not sign until Notary Public is present)

I, (print name) \_\_\_\_\_, swear or affirm that I have read this Affidavit and, to the best of my knowledge and belief, the facts and information stated in this Affidavit are true, accurate, and complete. I understand that if I do not tell the truth, I may be subject to penalties for perjury.

\_\_\_\_\_  
Your Signature

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

Sworn to or affirmed before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Printed Name of Notary Public

Commission Expiration Date: \_\_\_\_\_

(Affix seal here)